

Club Health Assessment for District 14 J through November 2019

| AVIERI | ATIONAL | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|---------------|-----------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs | more than two years old | | | | | | | | | | | | | | | | | |
| 37213 | ADAMS TOWNSHIP AREA L C | 06/25/1979 | Active | 46 | 0 | 3 | -3 | -6.12% | 45 | 2 | 0 | | | R | M,VP,MC,SC | 0 | | \$115.00 |
| 6114 | BENNETTS VALLEY | 05/22/1952 | Active | 40 | 1 | 0 | 1 | 2.56% | 39 | | 0 | | | N | P,M,MC,SC | 0 | | |
| 6117 | BROOKVILLE | 01/25/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 5 | | 2 | | M,VP,MC,SC | 24+ | | |
| 124303 | Central Cambria Area | 03/05/2015 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 6 | | M,VP,MC,SC | 11 | | |
| 6118 | CLEARFIELD | 06/22/1942 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | | 4 | N | M,VP,MC,SC | N/R | | |
| 6119 | COALPORT | 06/28/1954 | Active | 8 | 0 | 0 | 0 | 0.00% | 13 | | 9 | | | N | P,M,VP,MC,SC | 10 | | |
| 6120 | CONEMAUGH VALLEY | 02/21/1949 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 5 | | | | M,VP,MC,SC | 2 | | \$28.75 |
| 6121 | CRESSON | 03/27/1946 | Active | 42 | 0 | 0 | 0 | 0.00% | 40 | | 5 | | | | T,M,MC,SC | 1 | | |
| 6122 | CURWENSVILLE | 06/08/1951 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | | N | M,VP,MC,SC | 8 | | |
| 6123 | DU BOIS | 07/16/1942 | Active | 37 | 7 | 0 | 7 | 23.33% | 31 | | 0 | | | | M,VP,MC,SC | 0 | | \$900.00 |
| 6126 | FERNDALE | 06/27/1955 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 12 | | | N | P,M,VP,MC,SC | 24+ | | |
| 6127 | FOX TOWNSHIP | 06/02/1961 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 9 | N | P,T,M,VP,MC SC | 24+ | | |
| 6128 | GALLITZIN | 10/28/1946 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 7 | | 3 | N | P,M,VP,MC,SC | 10 | | |
| 6129 | GEISTOWN AND RICHLAND | 02/09/1948 | Active | 37 | 1 | 1 | 0 | 0.00% | 41 | 1 | 1 | | 7 | | VP,MC | 7 | | \$50.00 |
| 6131 | GRAMPIAN | 02/25/1954 | Active | 40 | 0 | 1 | -1 | -2.44% | 43 | 16 | 4 | | | N | MC,SC | 5 | | |
| 39518 | HORTON-BROCKWAY AREA L C | 03/04/1981 | Active | 75 | 2 | 2 | 0 | 0.00% | 73 | 4 | 0 | | | N | VP,MC,SC | 0 | | \$180.00 |
| 6133 | HOUTZDALE | 05/18/1954 | Active | 42 | 1 | 0 | 1 | 2.44% | 43 | | 0 | | | N | P,M,VP,MC,SC | 0 | | |
| 6134 | INDIANA | 07/23/1929 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | | 4 | | 5 | N | S,M,VP,MC,SC | 15 | | \$115.00 |
| 6136 | JOHNSTOWN WEST END | 03/16/1971 | Active | 36 | 1 | 0 | 1 | 2.78% | 36 | | 0 | | | | T,VP,MC,SC | 0 | | \$190.00 |
| 6138 | MARION CENTER AREA L C | 08/26/1970 | Active | 15 | 0 | 2 | -2 | -11.76% | 17 | 9 | 2 | | 3 | N | P,M,VP,MC,SC | N/R | | |
| 6140 | PLUMVILLE | 10/11/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | | P,T,M,VP,MC SC | 24+ | | \$45.00 |
| 6141 | PUNXSUTAWNEY | 01/04/1945 | Active | 47 | 0 | 0 | 0 | 0.00% | 46 | | 0 | | | R | T,M,VP,SC | 9 | | |
| 29093 | PURCHASE LINE | 04/24/1974 | Active | 15 | 1 | 0 | 1 | 7.14% | 5 14 | | 2 | | | | P,T,M,VP,MC SC | N/R | | |
| 6143 | RIDGWAY | 02/08/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | N | P,M,VP,MC | 0 | | \$30.00 |



Club Health Assessment for District 14 J through November 2019

| PERMATION | | Status | | | N | /lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------|----------------|---|--|-------------------------|---------------------------|---------|--|-------------------------------------|----|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Nam | | | Current Member Count | YTD Members Added | YTD Members Dropped | | YTD Net Growth% | Member Count 12 Months Ago | | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 6146 SALTSBUR | RG 06/20/1930 | Active | 10 | 0 | 1 | -1 | -9.09% | 6 11 | 52 | 2 | | | N | P,M,VP,MC,SC | 24+ | | |
| 6147 SOUTH FO | DRK 10/14/1946 | Active | 51 | 0 | 0 | 0 | 0.00% | 6 53 | | 6 | | | N | M,MC,SC | N/R | | |
| 6145 ST MARYS | 05/08/1950 | Active | 23 | 0 | 1 | -1 | -4.17% | 6 24 | 59 | 1 | | 2 | R | M,MC,SC | 2 | | |
| 6148 SYKESVILI | LE 03/05/1953 | Active | 30 | 2 | 2 | 0 | 0.00% | % 27 | 20 | 0 | | 3 | N | M,VP,MC,SC | 9 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|---------------|--------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 130503 | Blairsvi | lle Area Cent | ennial | 03/2 | 23/2017 | 7 C | ancelled(| 6*) | 01/31/2019 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 0 | 0 | 816 | 16 | 13 | 3 | 0.37% | 818 | 29 | 36% | 43% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

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^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.